

## Message Text

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PAGE 01 STATE 094707  
ORIGIN SCSE-00

INFO OCT-01 AF-10 ISO-00 JUSE-00 /011 R

DRAFTED BY SCA/SCS;GJLEE;SJD  
APPROVED BY SCA/SCS;AFFOWLER  
DESIRED DISTRIBUTION  
2 COPIES, JUSTICE, MRS. KUYKENDALL, ROOM 6310  
-----272005Z 016771 /63

P 271801Z APR 77  
FM SECSTATE WASHDC  
TO AMEMBASSY NAIROBI PRIORITY

UNCLAS STATE 094707

E.O. 11652: N/A

TAGS: CGEN: AF (BRANSFORD, RICHARD - WITNESS)

SUBJECT: CLIFFORD ABRAMSON VS. U.S.

REF: STATE 064484 AND PREVIOUS

1. FOLLOWING IS MESSAGE FROM DEPARTMENT OF JUSTICE FOR DR. BRANSFORD, WHO CAN BE CONTACTED THROUGH "GROUPE DE SERVICE VOLONTAIRE, B.P. 540, MORONI, GRAND COMORE, COMORO ISLANDS": "DEAR DR. BRANSFORD: "ABRAMSON TRIAL IS COMPLETED EXCEPT FOR YOUR TESTIMONY. JUDGE IS WILLING TO HOLD THE CASE OPEN FOR YOUR ARRIVAL IF YOU CAN PROVIDE EARLIEST DATE YOU COULD ARRIVE IN SPOKANE, WASHINGTON. IT IS ABSOLUTELY ESSENTIAL UNITED STATES ATTORNEY, SPOKANE, WASHINGTON BE ADVISED OF SUCH DATE BY THE MORNING OF MONDAY, MAY, 2, 1977.

"PLEASE REPLY IMMEDIATELY BY FASTEST METHOD TO WASHINGTON AND DIRECTLY TO DEAN SMITH, UNITED STATES ATTORNEY, SPOKANE, WASHINGTON. VERY TRULY YOURS, DEAN C. SMITH,  
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UNITED STATES ATTORNEY, BOX 1494, SPOKANE, WASHINGTON 99210  
TEL: 509-456-3811."

2. REPLY MOST URGENT.  
VANCE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
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**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
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**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
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**Drafter:** SCS;GJLEE;SJD  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
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EO Systematic Review  
22 May 2009  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009